

SUSAN L. COHN AND ASSOCIATES - 710 NW JUNIPER ST STE 108 ISSAQUAH, WA 98027

PHONE (425) 392-4965 FAX (425) 391-2555

www.susancohnandassociates.com

REGISTRATION FORM

PATIENT INFORMATION

Patient's Full Name: F / M Patient's Birth date: / /

RESPONSIBLE / INSURED PARTY INFORMATION

Parent / Legal Guardian's name: Mr. Miss Ms Mrs. Birth Date / /
Single / Mar / Div / Sep / Widow

Street address: *(PLEASE PRINT CLEARLY)* Home phone no.:
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City: State: Zip: Cell phone no.:
()

E-mail address: Employer phone no.:
Name of Employer: ()

INSURANCE INFORMATION (PLEASE GIVE YOUR INSURANCE CARD TO THE THERAPIST.)

Is this patient covered by insurance? Yes No Insurance Claims Dept Phone no.: ()

Please indicate primary insurance Blue Cross Blue Shield/Uniform First Choice United Healthcare Aetna

DSHS Other DDD (please list case worker & phone #)

Group no.: **Policy no.:** *(This may be different than Social Security no.)* **Subscriber's Birth Date:**

Insurance Address:

Patient's relationship to subscriber: Self Spouse Child Other Subscriber's name:

Name of secondary insurance (if applicable): Subscriber's name: Group no.: Policy no.:

OTHER PARENT INFORMATION

Other Parent name: Birth Date / /

Address (if different than above):

Home phone no.: () Cell phone no.: () Employer phone no.: ()

E-mail address: Employer:

There may be instances where we need to leave a message for you via your preferred method of contact (see below). Please initial in this box if we have your permission to leave a message if we are unable to reach you. Thank you.

Preferred Method of Contact for billing: Cell phone Home phone E-mail

Preferred Method of Contact for appointments/other: Cell phone Home phone E-mail Employer

IN CASE OF EMERGENCY

Name of local friend or relative (not living at same address): Relationship to patient: Home phone no.: Work phone no.:
() ()

The above information is true to the best of my knowledge. I authorize my insurance benefits be paid directly to the physician. I understand that I am financially responsible for any balance. I understand that any unpaid balance over 60 days is subject to a 1% finance charge and possible collection action. I also authorize Susan L. Cohn Associates or my insurance company to release any information required to process my claims.

Patient/Guardian signature _____ Date _____

I acknowledge that I have received a copy of Susan L. Cohn and Associates **Notice of Privacy Practices**

HEALTH HISTORY QUESTIONNAIRE

(Please Print Clearly)

PATIENT INFORMATION

Patient's Name:			
Primary or Referring Doctor's Full Name:			
Phone Number for Primary / Referring Doctor:			
Date of Last Exam: (mm/yyyy)			
Did you receive a prescription or referral from the Referring Doctor? If yes, please provide this with intake form prior to first appointment. Thank you!			<input type="checkbox"/> Yes <input type="checkbox"/> No
Please list the Diagnosis Code(s) or description given by Primary / Referring Doctor:			

PATIENT HEALTH INFORMATION

Please list any childhood illness or other pertinent medical conditions: such as vision; hearing; seizures; anxiety; ADD etc.

Please list any food allergies that your child has, please list severity as well:

CURRENT MEDICATIONS:

Please list all medicines that your child is currently taking (include prescribed drugs, over-the-counter drugs, vitamins, inhalers, etc.)

Name of Drug/purpose:	Strength:	Frequency taken:	Date Started:
Name of Drug/purpose:	Strength:	Frequency taken:	Date Started:

OTHER THERAPY INFORMATION

If your child is receiving or may receive additional therapies, such as Occupational Therapy or Physical Therapy, ABA, Counseling or Tutoring, etc. please complete this section ~

Type of Therapy:	Provider / Clinic Name:
Provider's Address:	
Provider Phone No and / or E-mail Address:	
Type of Therapy:	Provider / Clinic Name:
Provider's Address:	
Provider Phone No. and / or E-mail Address:	

SCHOOL INFORMATION

If your child is school age please list the school that he/she attends:	Grade Level:
If your child is receiving or is eligible to receive any special services through his/her school please indicate what type of services these are: (For example: IEP; 504)	

